## UNITED STATES DISTRICT COURT

for the

Middle District of Alabama

|                                                                                                                                                | United States of America                                                      | a                                                                                 |                                                                                                                                      |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| v.<br>Kenrick Latrell Webster                                                                                                                  |                                                                               |                                                                                   | 4:04 or 460 DALL                                                                                                                     |                                 |
|                                                                                                                                                |                                                                               |                                                                                   | ) Case No: 1:21cr162-RAH                                                                                                             |                                 |
| D                                                                                                                                              | 1.7.1                                                                         | 01/25/2022 ) US                                                                   | SM No: 45310-509                                                                                                                     |                                 |
| Date of Original                                                                                                                               | I Judgment: s Amended Judgment:                                               |                                                                                   | ul Roy Cooper                                                                                                                        |                                 |
|                                                                                                                                                | s Amended Judgment<br>Imended Judgment if Any)                                |                                                                                   | fendant's Attorney                                                                                                                   |                                 |
|                                                                                                                                                |                                                                               | v                                                                                 | •                                                                                                                                    |                                 |
| ORDER REGARDING MOTION FOR SENTENCE REDUCTION                                                                                                  |                                                                               |                                                                                   |                                                                                                                                      |                                 |
| PURSUANT TO 18 U.S.C. § 3582(c)(2)                                                                                                             |                                                                               |                                                                                   |                                                                                                                                      |                                 |
| § 3582(c)(2) for subsequently be § 994(u), and ha                                                                                              | a reduction in the term of<br>en lowered and made retaying considered such mo | of imprisonment imposed roactive by the United Station, and taking into according | based on a guideline sentencing rates Sentencing Commission pursount the policy statement set forth extent that they are applicable, | ange that has uant to 28 U.S.C. |
|                                                                                                                                                | E <b>D</b> that the motion is:                                                |                                                                                   |                                                                                                                                      |                                 |
| DENIED. GRANTED and the defendant's previously imposed sentence of imprisonment (as reflected in                                               |                                                                               |                                                                                   |                                                                                                                                      |                                 |
| the last judgment issued) of months is reduced to  (See Page 2 for additional parts. Complete Parts I and II of Page 2 when motion is granted) |                                                                               |                                                                                   |                                                                                                                                      |                                 |
| (see Fuge 2 for additional parts. Complete Furts 1 and 11 of Fuge 2 when motion is grantea)                                                    |                                                                               |                                                                                   |                                                                                                                                      |                                 |
| from 30 months to 2                                                                                                                            | 7 months, which was the botto                                                 |                                                                                   | mber 7, 2023 (Doc. 54). The defendant's guideline range. The panel recommends available.                                             |                                 |
| Except as otherw                                                                                                                               | wise provided, all provisi                                                    | ons of the judgment dated                                                         | dshall rema                                                                                                                          | in in effect.                   |
| IT IS SO ORDERED.                                                                                                                              |                                                                               |                                                                                   |                                                                                                                                      |                                 |
|                                                                                                                                                |                                                                               |                                                                                   | (1 1 MM/                                                                                                                             |                                 |
| Order Date:                                                                                                                                    | 03/13/2024                                                                    | _                                                                                 | Ust Highway                                                                                                                          |                                 |
|                                                                                                                                                |                                                                               |                                                                                   | suage's signature                                                                                                                    |                                 |
| Effective Date:                                                                                                                                |                                                                               |                                                                                   | R. Austin Huffaker, Jr., U.S. Dist                                                                                                   | rict Judge                      |
|                                                                                                                                                | (if different from order date)                                                |                                                                                   | Printed name and title                                                                                                               |                                 |